



**St. George's
Roman Catholic Parish**
Box 190
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www.stgeorgesrc.ca

St. Louis Parish
Box 176
Mossbank, Sask. S0H 3G0



EASTER SUNDAY

RESURRECTION OF THE LORD

APRIL 8, 2012

Wishing all a prayerful "three days" (Triduum) and a springtime filled with Easter blessings !

(Unless otherwise mentioned, all weekday Masses are at 9 AM)

Monday, April 9 NO MASS

Tuesday, April 10 NO MASS

Wednesday, April 11 NO MASS

Thursday, April 12 NO MASS

Friday, April 13 † REPOSE OF SOULS OF REV. A. & H. POIRIER
11:00 A M Prairie Villa

Saturday, April 14 Special Intentions of Yolande Therrien
10:00 A M E S C

7:30 PM SUNDAY MASS ~ ASSINIBOIA

Sunday, April 15 **9:00 AM SUNDAY MASS ~ WILLOW BUNCH**
11:00 AM SUNDAY MASS ~ ASSINIBOIA

RECONCILIATION : Before Masses or anytime by appointment

MARRIAGES : Contact priest at least 6 months prior

BAPTISMS : Contact priest 2 months prior

House Blessings By Appointment

**RISE UP IN THE
LIGHT OF LIFE.**

Fr. Joy Montiague, Pastor

St. George's Parish Hall
Hall Reservations & Information
Pastoral Care Group Co-ordinator
Bulletin Submission Thursdays by 2:00
Parish Secretary Thursdays after 2:00

Tel: 642-4439

Fax: 642-3633

Parish CELL Phone 640-9546

Tel: 642-4633

Rita Walters

Tel: 642-4398 (home)

Mary Chipak

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Email: st.georges.bulletin@gmail.com

Sherryl Lariviere Office Tel: 642-4439

Easter Sunday: April 8th

In the second reading today, St. Paul reminds the Colossians that they have been raised with Christ, exhorting them to "think about the things above rather than things of earth." We, too, have been raised with Christ. Let us rejoice and be glad!

See Colossians 3:2

MINISTRIES SCHEDULES are ready for your pick-up, at the back ⇐ ⇐ ⇐

⇒ **KNIGHTS OF COLUMBUS :** Please pay 2012 Memberships \$30.00 A S A P

49th World Day of Prayers for Vocations : 29 April 2012

Assiniboia & District Pro-Life Banquet -Sun., Apr. 22/12, at the St. George's Roman Catholic Parish Centre, Assiniboia, starting at 5:00 pm. Speaker will be Melony Materi of Options Pregnancy. Get your tickets by reserving or buying them at your church, Parish Office or by contacting: 642-4187 (jrm.her@sasktel.net) by Apr. 16. Adult-\$15.00; Junior ages 6-14-\$8.00; Pre-School-free. All are welcome to come.

Provincial Pro-Life Conference – Apr. 13-14, at St. Martin's Parish Hall, Regina. Contact-306-569-1985

THANK YOU! to all the children of the parish who have generously donated to the Holy Childhood when they drop their coins into the can during Mass and when they dropped coins into the Angel at the Nativity Creche at Christmas season.

You donated #314.70 to the Holy Childhood in 2011-2012. ... W O W !!

The Parish needs your help ! We need a chairperson for the building committee & a contact person for Pro-Life. Contact Paul Lewans or Fr. Joy - Please and Thank You !

Mossbank Church Cleaning Bee **St Louis Catholic Church** April 12th at 9:00 am Please bring your own cleaning supplies. Many hands make light work.

Please pray for PAIGE CHOW, with cancer, of Regina, 9-yr-old niece of Howard & Maureen Ellis. THANK YOU !

150th Anniversary –Celebrating in Saskatchewan : Banquet & other Events :

to classmates or teachers or friends of the Sisters of Our Lady of the Missions. The events are planned for Aug. 17- 19 in Regina. The brochure outlines in more detail each of the events. The registration deadline is August 1, 2012. Do plan to join in the celebrations. Info on bulletin board. Or download form from www.rndm-sk150.com (call : Sr. Anna 306.586.2181).



DONATED FLOWERING PLANTS FOR
THE CHURCH : THANK YOU SO VERY
MUCH !

George & Irene Marcenko

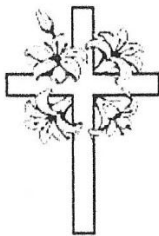
In Loving Memory of:
Our Deceased Families
from the Eugene Clermont Family

Adolf Paulowicz
Love, Stefanie and Family

Bernard & Sheelagh Schauenberg
Love, Kevin & Sharon

Louise Bergeron
Love, Del & Family

My Deceased Families
from Hellen Vallee



Alleluia, Alleluia, Alleluia

dear Padre

April 8, 2012

What does *resurrection* mean?

I recently read an article that referred to Lazarus' resurrection. Is that the correct term? It applies to Jesus, I know, but to Lazarus? I've always assumed that Lazarus lived for a while and then died again and, like other people who have died, he awaits resurrection. Am I wrong?

Nancy

Dear Nancy,

You've definitely spotted a place where our language gets slippery. In Christ and Lazarus we have two people who have risen from the grave, but in very different ways. In the case of Lazarus, the dead man was "simply" raised to the same life he enjoyed before his death. He did eventually die again.

Christ's case is different. Here the one who has died doesn't simply return to his old way of being, but enters into a new kind of life. Unlike the raised Lazarus, the resurrected Christ enjoys a body that is as different from his pre-resurrection body as a full-grown plant is from a seed.

This resurrected body of Christ bears a relationship to the body Christ had before his death, yet it is profoundly transformed; it's so different that many of Christ's disciples do not at first recognize him.

In his resurrection, Christ reveals the kind of life we may all hope to enjoy at the time of his second coming. Since this is a life Lazarus still awaits, it's most fitting to follow the lead of the New Testament and simply refer to Lazarus as having been *raised* rather than *resurrected*.

Matthew Allman, CSsR
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Saturday / Sunday Ministries
Confirmation candidates have been added

Saturday, April 14
Collection

Riley Skarbon to help

Greeters & Offerings Monty & Marg
Heatcoat

Rosary Leaders Maureen Beauchesne
Mary Chipak

Readers Anette Pryce
Jean-Marc Rossignol

Communion Ministers Carla Leduc
Irene Montgomery

Cross Bearer PLEASE

Candle Bearers VOLUNTEER

Altar Servers PLEASE

Sunday, April 15

Collection Josh Martel to help

Greeters & Offerings Riley Skarbon
Josh Martel

Rosary Leaders Marie Shenher
Irene Clermont

Readers Philomene Brochu
Debbie Buztynski

Communion Ministers JoAnn Girardin
Yvonne Hoffos
Murray McCrank

Cross Bearer Alex Kwasnicki

Candle Bearers Sarah Feeley
Alyssa Kwasnicki

Altar Servers Kaitlin Feeley
Quinn Hodges

Church Finances

Saturday Collection March 31 - \$ 741.00

Sunday Collection April 1 - \$ 2030.52

DEVELOPMENT & PEACE - \$ 1485.00

PALMS OFFERINGS - \$ 234.12

Thank You!

Good News!

April 8, 2012

Easter

Acts 10:34a, 37-43 / Col 3:1-4 or 1 Cor 5:6b-8

Jn 20:1-9 or Mk 16:1-7

Jack, the 4-year-old son of my friend, recently made this profound theological announcement: "Easter is the most special church day, because that's when Jesus un-died."

I was impressed by his depth of theological understanding. And in a way, he's right—Jesus did "un-die" on Easter, but it's not as though he simply returned to his former life. He didn't un-die in the same way we untie our shoes and the laces go back to being loose or in the way we unlock a door and open it again.

As we know from the post-resurrection stories, Jesus' situation was quite different. His friends didn't initially recognize him, he entered through locked doors, he sometimes disappeared from sight. His resurrected self was very different from his previous self, yet it still was Jesus. The angel in Mark's narrative says it quite clearly: "He is not here"—the Jesus you knew isn't here, but the resurrected Jesus is quite alive and well.

Jesus' resurrection reveals a truth not only about eternal life, but also about the new life God offers through the "deaths" in our daily lives. God provides new, resurrected life when we experience suffering or loss, but it often looks very different from our previous life. When we lose a job, God can provide new opportunities, but it's usually not the same job we had before. When a relationship ends, God can provide a new companion, but it will be a different person and a new experience. All the "deaths"—serious illness, loss of a loved one, leaving a familiar home—cannot be un-died.

Life looks different after these deaths, but then it should—God offers us resurrected life in these moments. That's the tremendous joy we celebrate today in Easter.

Janel Esker

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