



He Has
Opened
The Door
Of Faith To The Gentiles

**St. George's
Roman Catholic
Parish**
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St. Louis Parish
Box 176
Mossbank, Sask.
S0H 3G0



*I am the vine
you are the branches*

APRIL 24, 2016

FIFTH SUNDAY OF EASTER

Monday, April 25 ⇒ ⇒⇒⇒ ⇒ 7:00 PM	SANDY ODSEN by Maureen Beauchesne
Tuesday, April 26 9:00 AM	DENIS & THERESE BRUNEAU by Bruneau Family
Wednesday, April 27 10:30 AM	RUBY JALBERT by Lorraine & Herb Holtvogt ROSS-PAYANT
Thursday, April 28 7:00 P M	SANDY ODSEN by Ron Scheltgen KNIGHTS OF COLUMBUS MEETING ⇐⇐ ⇐⇐ ⇐⇐⇐⇐
Friday, April 29 9:00 AM	LORRAINE BOUVIER by Laurent Sabourin
Saturday, April 30 9:00 AM	FLORENT FOREST by Dolores Forest
7:30 PM	SUNDAY MASS ~ ASSINIBOIA
Sunday, MAY 1 9:00 AM 11:00 AM	SUNDAY MASS ~ MOSSBANK SUNDAY MASS ~ ASSINIBOIA
RECONCILIATION: Before Mass or by appointment MARRIAGES : Contact priest at least 6 months prior BAPTISMS : Contact priest 2 months prior House Blessings By Appointment	⇒ ⇒ Visit the Archdiocese of Regina : www.archregina.sk.ca For the latest events and news stories
Fr. Joy Montague, Administrator, assisted by Intern Seminarian, Arpee Urquico, phone also 642-4439; e-mail is reginasemurquico@yahoo.com	Tel: 642-4439 Fax: 642-3633 Parish CELL Phone 640-9546
St. George's Parish Hall	Tel: 642-4633
Hall Reservations & Information	Rita Walters Tel: 642-4398 (home)
Pastoral Care Group Co-ordinator	Mary Chipak Tel: 642-3583
Bulletin Submission Thursdays by 2:00	Email: st.georges.bulletin@gmail.com
Parish Secretary Thursdays after 2:00	Sherryl Lariviere Office Tel: 642-4439

KNIGHTS OF COLUMBUS MEETING after 7:00 PM Mass, Thursday, April 28

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The Assiniboia & District Pro-life : The Assiniboia & District Annual Spring Banquet - Sunday, April 24, 2016, at the St. George's Roman Catholic Parish Centre, Assiniboia, starting at 5:00 pm. Main speaker - Tom Schuck.

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CAMP LEMIEUX SPRING CLEAN-UP : We need your help to get camp ready for our up-coming season! Join us anytime throughout the day on Saturday April 30th for our Annual Spring Clean-Up beginning at **10:00 a.m.** Please call Justin at 306-220-6803 if you are able to join us for lunch that day. If there is no answer, please leave a message including your name and phone number. **Camp Lemieux Spring Cleanup next Saturday April 30th will start at 10 am.** Thank you for spreading the word. We look forward to seeing you and your volunteer crews there...any help would be GREATLY appreciated! Online registrations are already going well - it's going to be a great season!

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SPRING INTO SONG:

April 26th people who would like to be involved in the choir (or who play instruments) are invited to come to St Paul's at 7:30 to become acquainted with the music. Carol Marit and Gail Mergen will lead practices at St. Georges R.C. Church, starting Tues May 3rd, 7:30.

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5th Sunday in Easter - Year C

HE HAS OPENED THE DOOR

Saint Paul left an enduring mark on the Church. Until his ministry began, the followers of Jesus were seen to be no more than one of the many sects of the Jewish religion. In fact, the first believers maintained dual worship. They were united by their faith in Jesus, but they continued the customs of the older religion. Paul saw Christianity as something completely new. It is a religion in its own right. He did this when he baptized former pagans and did not insist that they continue Old Testament customs. Some Christian groups seem to be more grounded in the Old Testament and its harsh laws. Christianity must be seen as something totally new, based upon the New Testament law of love.

THE MARK OF A DISCIPLE

Many people can be known by the uniforms they wear: Police, Nurses, Soldiers, Priests. This grants them instant recognition, protection and willingness to serve. Jesus teaches that all of his followers must wear a uniform that is just as visible. It is not made of cloth or brass. It is a uniform

of love. We must be patient, merciful and tolerant, but not aggressive, opportunistic, or over-bearing. People should be able to look at our concern for others and willingness to sacrifice ourselves and say "THAT MUST BE A CHRISTIAN, I CAN TELL." Other people can exercise all these qualities--and should--but our compassion has to be OUTSTANDING!

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C W L MEETING : Thursday May 5th
beginning with 7:00pm Mass
Reader - Pat Piche
Lunch - Pat Piche & Elan Grondin
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Church Finances

Saturday Collection APRIL 16 - \$455.00
Sunday Collection PRIL 17 - \$ 1365.00
Education of Seminarians/Vocations -
\$742.00; Maintenance Fund - \$100.00

Thank you so much to Kareena Kwasnicki who will do the scheduling of the altar servers. We really do appreciate your ministry/service!

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SAVE THE DATE : Wednesday, June 1st,
evening, for the celebration of the
sacraments of Confirmation and First
Eucharist, for children being prepared.

Saturday, APRIL 30	
Collection	Please Volunteer
Greeters & Offerings	Marilyn Marcenko Irene Kleinh
Rosary Leaders	Cordelia Scheltgen Irene Klein
Readers	Paulette Lapaire Carla Leduc
Communion Minister	Rita Walters
Cross Bearer	PLEASE
Candle Bearers	VOLUNTEER
Altar Servers	THANK YOU !
Sunday, MAY 1	
Collection	Please Volunteer
Greeters & Offerings	Murray & Linda McCrank
Rosary Leaders	Aime Morin Hazel Major
Readers	Melanie Delorme Janice Erfle
Communion Ministers	Leon Hartman Annabelle Hartman Lynn Rogers
Altar Servers	Morgan Delorme Justin Delorme Sarah Feeley
Children's Liturgy	Ashley

⇒ Love is an emotion that can be present in any relationship. We see husbands loving their wives, parents their children, friends their friends and others. In our gospel, Jesus talks about love as a new commandment to his disciples: "love one another." The newness that this Christian love suggests is its being inclusive. Christian love cannot be ordinary because we go beyond the limits of our capacity of loving. Usually, we do love the people we know: we love our family members, we love our friends, and we love also those people who have the ability to love us. In short, we love only those people who are lovable and loving. But Christian love goes beyond that boundary. We don't only love those who are lovable, but also those who are not, those people who are at a

distance but are in need of our love, and finally, we love even those whom we consider as enemies. This makes it a new orientation, a new order, a new commandment.

⇒ At the end of the gospel, Jesus told us: "This is how all will know that you are my disciples, if you have love for one another." Love is a Christian identity and Jesus calls his disciples to be "witnesses" to love. There are identities which are material. The Cross, for instance, is a clear and tangible Christian identity. Whenever one sees a cross, an outsider would say that this place or institution is Christian. But here Jesus seems to propose that our identity should not only be found in things. Rather, this identity should be found in the way how Christians live. And this is more noble, and this has a greater impact. It would be great if non-Christians would recognize us, as Christians, through loving each other. Jesus must have observed in communities outside his that there is a strong tendency for retaliation, hatred, division, etc. Jesus wanted us to take a different track. A community which is governed by love!

⇒ Let us remember that this commandment of love is a task to be fulfilled. As part of the Catholic Church, we share the pride of having the most number of believers compare to other religions. Yet, on the other, we feel the embarrassment because of our failure to show this Christian love to the world. We do still need to grow in this area. If only we have the total and constant awareness of our identity as Christians, then we should love one another just as Christ told us.