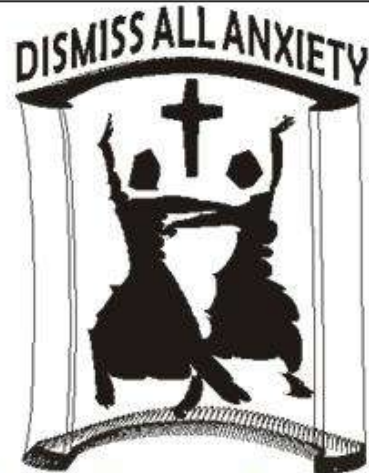




**St. George's
Roman Catholic Parish**
Box 190
Assiniboia, Sask. S0H 0B0
stgeorge@sasktel.net
www.stgeorgesrc.ca

St. Louis Parish
Box 176
Mossbank, Sask. S0H 3G0



FEBRUARY 1, 2015

FOURTH SUNDAY IN ORDINARY TIME

(Unless otherwise mentioned, all weekday Masses are at 9 AM)

Monday, FEB 2	_ GERMAINE LANGLOIS by Walt & Carole Agopsowicz
⇒ ⇒ ⇒ ⇒ 7:00 PM	
Tuesday, FEB 3	_ JOHNNY GILCHRIST by The Gilchrist Family
10:30 A M	HOSPITAL
Wednesday, FEB 4	_ MARIE BLANCHE LESPERANCE by Lea Lesperance
Thursday, FEB 5	_ REJEANNE FLICHEL by St. George's C W L
⇒ ⇒ ⇒ ⇒ 1:30 P M	C W L MEETING
Friday, FEB 6	_ PAUL SILZER by Ernest & Yolande Bissonnette
FIRST FIDAY	
Saturday, FEB 7	_ HARVEY & EVELYN DELWO by Irene Montgomery
7:30 PM	SUNDAY MASS ~ ASSINIBOIA
Sunday, FEB 8	SUNDAY MASS ~ MOSSBANK
9:00 AM	
11:00 AM	SUNDAY MASS ~ ASSINIBOIA

RECONCILIATION: Before Mass or by appointment	⇒ ⇒ Visit the Archdiocese of Regina :
MARRIAGES : Contact priest at least 6 mths prior	www.archregina.sk.ca
BAPTISMS : Contact priest 2 months prior	For the latest events and new stories
House Blessings By Appointment	
Fr. Joy Montague, Administrator	Tel: 642-4439 Fax: 642-3633 Parish CELL Phone 640-9546
St. George's Parish Hall	Tel: 642-4633
Hall Reservations & Information	Rita Walters Tel: 642-4398 (home)
Pastoral Care Group Co-ordinator	Mary Chipak Tel: 642-3583
Bulletin Submission Thursdays by 2:00	Email: st.georges.bulletin@gmail.com
Parish Secretary Thursdays after 2:00	Sherryl Lariviere Office Tel: 642-4439

Fourth Sunday in Ordinary Time: Feb. 1st

Moses told the people, "The Lord will raise up for you a prophet like me from among your own kinsmen." God still provides among His people the gifts and talents necessary to continue the work of His Church. What gifts are yours to share? See Deuteronomy 18:15

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C W L MASS & MEETING Thursday, FEB. 5 at 1:30 PM : Reader is Gail Delorme; on Lunch are Gail Delorme and Maureen Beauchesne

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Assiniboia & District Pro-Life meeting - Tuesday, February 10, 2015, at the Messiah Lutheran Church, Assiniboia, starting at 7:30 pm. All interested people are welcome. Come and see what we are doing and share your ideas.

Consider this. This week the 70th anniversary of the liberation of Auschwitz was observed. We shudder at how many people were killed there. But how do we feel about all the lives lost to abortion and might be lost to euthanasia if this is allowed. Our spring banquet on May 3 will focus on euthanasia. Come and learn and see what you can do to help.

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ALL ARE WELCOME to the Prayer and Life Workshops, a series of meetings to deepen our faith. Meetings focus on prayerful reading, spiritual healing and contemplative prayer. Tuesdays 3-5 PM KC ROOM at St. George's

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In consideration for others, PLEASE remember and recognize that some people may be very sensitive to scented products including laundry soaps, hair sprays and lotions.

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Wanted: rosaries - good or broken ones. Place them in the box at the back table. These are to be repaired, if needed, & sent to the northern missions. Thank you very much.

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You are invited to SERENA Canada's 60th Anniversary Social in Saskatoon on Saturday, February 7, 2015 at Sts. Peter and Paul (1202 - 11th Street East): 5:00pm Divine Liturgy, 6:00-9:00pm Catered Ukrainian Banquet, Guest Performers: Yevshan Ukrainian Folk Ballet Ensemble, Tickets \$25/person, Contact sask@serena.ca to reserve your tickets.

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Yearend Tax Receipts have been prepared. Tax receipts DO include donations made to Annual Appeal, IF your cheques were made to the parish or otherwise processed by the parish. Thank you so much for ALL donations !

.....

ST.GEORGE'S BUILDING FUND :
As your church is in need of constant repair and maintenance, ongoing donations to this fund are very much appreciated ! Please use the envelopes in the pews and at the back of the church. Thank You !

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Thank you for continuing to bring your used postage stamps, Campbell's soup/ products labels and zip top pull tabs from cans.

dear Padre

February 15, 2015

Why can't Catholics take Communion in Protestant churches?

Why can't I take Communion in a Protestant church? I agree with their belief that their Communion is merely a symbolic celebration. How does this go against Church teaching?

According to canon law 844, "Catholic ministers administer the sacraments licitly to Catholic members of the Christian faithful alone, who likewise receive them licitly from Catholic ministers alone."

The canon goes on to outline the exceptions to this rule: when "the danger of death is present or if, in the judgment of the diocesan bishop or conference of bishops, some other grave necessity urges it," or for "members of Eastern Churches which do not have full communion with the Catholic Church if they seek such on their own accord and are properly disposed."

The *Catechism of the Catholic Church* says that eucharistic intercommunion with "ecclesial communities derived from the Reformation and separated from the Catholic church... is not possible" (1400).

The Church encourages us to celebrate with our Protestant brothers and sisters; however, receiving Communion implies a unity that unfortunately does not exist. Therefore, as the *Catechism* says, we must pray for the return of "complete unity among all who believe in him" (1398).

FR. PATRICK KEYES, CSsR
sundaybulletin@liguori.org

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Saturday / Sunday Ministries

Saturday, FEB 7	
Collection	Please Volunteer
Greeters & Offerings	Bill & Claire Seal
Rosary Leaders	Cordelia Scheltgen Irene Klein
Readers	Marilyn Marcenko Paulette Lapaire
Communion Ministers	Rita Walters Anette Pryce
Cross Bearer	PLEASE
Candle Bearers	VOLUNTEERS
Altar Servers	PLEASE
Sunday, FEB 8	
Collection	Please Volunteer
Greeters & Offerings	Patrick, Elan Grondin & Family
Rosary Leaders	Hazel Major Aime Morin
Readers	Aime Morin Jackie Moneo
Communion Ministers	Rose Delorme Claire Schuweiler Ken Schuweiler
Altar Servers	Christina Franks Tyler Franks Lawrenne Meagher Katie Meagher
Children's Liturgy	Tammy F.

Church Finances

Saturday Collection SAT JAN 24 - \$ 291.00

Sunday Collection SUN JAN 25 - \$ 838.00

Thank You !

Good News!

February 1, 2015

FOURTH SUNDAY IN ORDINARY TIME

Dt 18:15–20 / 1 Cor 7:32–35 / Mk 1:21–28

When my children were small, I had the power all mothers have to soothe little cuts, scrapes, and bruises with a single kiss. Mother kisses, and the hurt is lessened or disappears altogether.

It worked wonders until the day my daughter burned her hand when she touched a steam pot. With full confidence, she lifted her fingers to be kissed—and then realized they still hurt. Over and over she lifted them to my lips, and over and over I kissed them until I finally admitted we needed to try something else. Cold water and a wash cloth eventually soothed the pain, and the limits of my magic touch were suddenly apparent.

Jesus' power is of a different magnitude. It's evident when he reads and preaches with *authority* (from the Greek word *exousia*, which means "out of himself"—as opposed to studying or having a title thrust on him). It's even more manifest when he simply rebukes a demon and the demon leaves his human host—not because he wants to, but because he knows true authority when he sees and hears it.

It's no wonder the people are astonished. They've never seen this kind of immediate response. This is no mother's kiss to heal the little hurts of life, no magician pretending to have power he doesn't. This is the Son of God come to cast out evil itself and open the Scriptures so the people can hear God's Word in a new and powerful way.

Today, let us turn to him to heal our wounds and make us whole.

Mary Katharine Deeley
sundaybulletin@liquori.org

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