

St. George's Roman Catholic Parish

Box 190 Assiniboia, Sask. S0H 0B0 stgeorge@sasktel.net www.stgeorgesrc.ca

St. Louis Parish

Box 176 Mossbank, Sask. S0H 3G0 EVEN THESE MAY FORGET, YET I WILL NOT FORGET YOU. ISAIAH 49

EIGHTH SUNDAY IN ORDINARY

TIME

FEB. 27, 2011

Schedule of Masses

(Unless otherwise mentioned, all weekday Masses are at 9 AM)

Monday, Feb 28 † MARGUERITE CAMPAGNE

Tuesday, March 1

PAULINE PREFONTAINE by Leonard & Cordelia Scheltgen Hospital-if Hosp in lockdown Tues, night, 9:00AM at the church Wednesday, March 2 P ADAM & AMY AGOPSOWICZ by Walt & Carole Agopsowicz

Thursday, March 3 12 LLOYD JOHNSTON by St. George's CWL

7:00 PM CWL MEETING

Friday, March 4 P MARGUERITE CAMPAGNE

FIRST FRIDAY

Saturday, March 5 & JOSH CROOKS by Loran & Myrt Paydle

7:30 PM SUNDAY MASS ~ ASSINIBOIA

Sunday, March 6 9:00 AM SUNDAY MASS ~ WILLOW BUNCH

11:00 AM SUNDAY MASS ~ ASSINIBOIA

RECONCILIATION: Before Masses or anytime by appointment

MARRIAGES: Contact priest at least 6 months prior

BAPTISMS: Contact priest 2 months prior

House Blessings By Appointment

Fr. Joy Montiague, Pastor

St. George's Parish Hall Hall Reservations & Information Pastoral Care Group Co-ordinator Bulletin Submission Thursdays by 2:00 Parish Secretary Thursdays after 2:00

Tel: 642-4439 Parish CELL Phone 640-9546

Tel: 642-4633

Rita Walters

Tel: 642-4398 (home)

Mary Chipak Tel: 642-3583 Email: st.georges.bulletin@gmail.com Sherryl Lariviere Office Tel: 642-4439

<u>CWL MEETING</u> Thurs., March 3rd: Reader is Debbie Buztynski; on lunch are Janice Erfle and Marilyn Marcenko. This is after 7PM Mass.

World Day of Prayer 2011 will be hosted by the United Church in Assiniboia on Friday March 4th, 2011 at 2pm.

World day of Prayer will be held at Trinity Lutheran church in Mossbank on Sunday March 6 2011 at 2.30 pm.

The Catholic church as well as the other churches all take part in the service.

CWL NOTES

St.Patrick's Tea and Bake Sale



Sat. March 12, 2011
2:00pm - 4:00pm
Welcome Everyone
(Receiving baked items starting at 9:30 am)
(Members please bring

non-perishables to next meeting March 3)

Camp Lemieux is now accepting applications



for the position of Camp Director for the summer of 2011. If you enjoy working with children, coordinating activities and overseeing the

operation of a summer program then please consider applying. Applications are due by February 28, 2011. Call (306)773-0026 for an application or email

dustin@camplemieux.com.

The Annual General Meeting for Camp <u>Lemieux</u> is to be held on Sat. March 26, 2011 Christ The Redeemer Parish in Swift Current. Workshop For Readers (Lectors) Sat. March 19
Holy Rosary Cathedral Regina
Info on back bulletin board

Wanted:

Someone for general housekeeping duties in the parish rectory. 4+ hours/week. Salary to be determined. Call the parish office: 4439

Everyone is invited to-- Human Trafficking: 21st Century Slaves

Presentation featuring Sister Joyce Lorentz When? Sunday March 6th Where? St. Anne's Parish 1701 Cowan Crescent, Regina, SK.

Time? Presentation to begin at ~ 11:45 a.m. in the church proper (1 hour including discussion)

Note: We will have a \$5 Lunch after mass at ~ 11:15 a.m. in church hall

Presentation Description: The buying and selling of women and children is a multi-billion dollar 'business'. In fact, after drug dealing, human trafficking is tied with the illegal arms trade as the second largest criminal industry in the world, and it is the fastest growing. Created in the image and likeness of God, persons trafficked are treated like slaves; their dignity is violated. Trafficking in human beings is a serious global problem that needs a global solution; it needs YOU, to help stop human trafficking.

For inquiries, contact Denise Nelson 584-2562 or denisekellynelson@gmail.com

Assiniboia & District Pro-Life meeting Tuesday, March 8, at St. George's Roman
Catholic Parish Centre, starting at 7:30
pm. All interested people are welcome.
Come and share your ideas.

Mark your calendars. Assiniboia & District Annual Banquet will be on Sunday, April 3 at the St. George's Roman Catholic Parish Centre, starting at 5:00 pm. The main speaker will be Michael Martorana; theme is: Show the Truth - Expose the Lie. Also, Sharon Martorana will share some information about the pro-life organization, Birthright. For information or to reserve tickets. call 642-4187.

FILL THESE HEARTS Tour

Sunday,Apr.3/11, an all day/evening conference extravaganza at St. Therese in Bruno featuring talks by Christopher West along with Mike Mangione and The Union Band with 6 members. Registration includes a supper banquet. Register early to avoid missing this amazing event.Call 369-2555.

INTO THE HEART - with CHRISTOPHER WEST

St. Therese presents 'Into the Heart:An Introduction and Journey through the Theology of the Body' with well-known speaker and author Christopher West, April 4-8/11. Join the students of St. Therese for a week-long transforming journey that opens the heart to deeper intimacy with the Father, Son, and Holy Spirit.For cost and info:call 369-2555 NOTE:Additional week-long sessions covering other topics will also be offered throughout April and May. Visit www.StTherese.ca for topics and presenters.

dearPadre

February 27, 2011 What is a chaplet?

What is the difference between a chaplet and a rosary? Can I just say the prayers silently to myself, or do I need to say them aloud?

Joe

Dear Joe,

Rosary is a common name for all forms of Catholic prayer beads. The original rosary had fifteen decades (groups of ten beads). Monks prayed these rosaries by reciting all 150 psalms, one for each bead.

Most rosaries today have five decades. Each time we pray a rosary, we focus on one group of the mysteries of Christ. The fifteen traditional mysteries of Christ are the five *joyful* mysteries, the five *sorrowful* mysteries, and the five *glorious* mysteries. In 2002, Pope John Paul II added another group, the five *luminous* mysteries. When we pray a rosary, we pray one decade of beads for each mystery of a group; for one rosary we might pray the five sorrowful mysteries, the next time the five joyful mysteries, and so on.

The word *chaplet* can be used in several ways. A chaplet can refer to a single decade of the rosary, which is prayed when time does not allow for more. A chaplet can also refer to a circular strings of beads used for keeping count of prayers in a devotion or to the devotion itself. These chaplets are designed for individual devotions, and the number of beads varies by devotion. Examples are the chaplet of the seven sorrows of Mary, the chaplet of the five wounds, and the chaplet of the precious blood.

Individuals may pray rosaries and chaplets in silence, but groups should pray them aloud in unison, worshiping as a community.

Tuan Anh Pham, CSsR

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Saturday / Sunday Ministries	
Saturday, March 5	
Collection	Please Volunteer
Greeters & Offerings	Rick & Bernie Chevrier
Rosary Leaders	Irene Klein Mary Chipak
Readers	Marilyn Marcenko Anette Pryce
Communion Ministers	Irene Montgomery Carla Leduc
Cross Bearer	Cordell Struble
Candle Bearers	$\diamond\diamond\diamond\diamond\diamond\diamond$
Altar Servers	Daisha Struble Arianna Struble
Sunday, March 6	
Collection	Cassidy & Quayd Fink
Greeters & Offerings	Bourassa Family
Rosary Leaders	Marie Shenher Irene Clermont
Readers	Jackie Moneo Aime Morin
Communion Ministers	Jeremie Brochu Philomene Brochu Rene Chabot
Cross Bearer	Alex Kwasnicki
Candle Bearers	Kaitlin Feeley Alyssa Kwasnicki
Altar Servers	Josh Martel Rose Delorme

The Bible



Church Finances

Saturday Collection FEB 19 - \$370.00 Sunday Collection FEB 20 - \$753.00 Thank You!

Good News!

February 27, 2011 EIGHTH SUNDAY IN ORDINARY TIME

Is 49:14-15 / 1 Cor 4:1-5 / Mt 6:24-34

You've probably heard the phrase "elephants never forget." A Google search reveals it to be backed by science: Research shows that elephants have incredible memories for human faces, fellow elephants, food locations, and burial sites. We human beings have to rely on nutritional supplements in hopes of training our memories to resemble that of an elephant's.

Fortunately, God has a memory that bests that of even the most remarkable elephant. In our first reading today, Isaiah uses the image of a mother tenderly nursing her infant, forming a seemingly unbreakable bond, to describe our relationship with God. Yet, Isaiah claims, even if a human mother forgets or abandons her child, God never forgets us.

The next line of the reading is one of my favorites: "Upon the palms of my hands I have written your name." God has inscribed us into God's very self. Forgetting us isn't in the realm of possibility. We are treasured, provided for, watched over, and loved beyond our dreams.

Despite the supplements we might take, our memories are neither as sharp as an elephant's nor as far-reaching as God's. Jesus reminds us in the Gospel that the worries of our daily lives distract us from remembering God's ongoing goodness to us. Worrying not only doesn't add a moment to our lifespan, but it also can cause us to forget the place we hold in God's heart—a place so intimate that our every need and desire is known.

We spend an immense amount of energy worrying. Jesus challenges us to shift that energy into sharpening our memory of where we belong—carved in God's hand. When we remember that, trusting God with our many needs becomes a little easier—and maybe even something we can work to never forget.

Janel Esker | sundaybulletins@liguori.org