

I will how around it and manure it, then perhaps it will bear fruit.

St. George's Roman Catholic Parish

Box 190 Assiniboia, Sask. S0H 0B0 stgeorge@sasktel.net www.stgeorgesrc.ca

St. Louis Parish

Box 176 Mossbank, Sask. S0H 3G0



FEBRUARY 28, 2016	THIRD SUNDAY OF LENT
Monday, FEB 29 _ ERIC DESANGE ⇒⇒ ⇒⇒ ⇒⇒ 7:00 PM	HERE by Estella Huys
Tuesday, March 1 _ JOSH CROOKS 10:30 AM HOSPITAL	by Mark & Doreen Crooks
Wednesday, March 2 _ DENIS & THERE 9:00 AM	ESE BRUNEAU by Bruneau Family
Thursday, March 3 _ AIMEE KARST b 7:00 P M C W L MEETING	by St. George's C W L
	R by Kelly & Lisa Keslick & Family PRAYER ~March 4th 2:00pm Alliance Church. ←
Saturday, March 5 _ JOSH CROOKS 9:00AM	by Mark & Doreen Crooks
7:30 PM SUNDAY MASS	ASSINIBOIA
Sunday, March 6 9:00 AM SUNDAY MASS - 11:00 AM SUNDAY MASS -	
PARISH ANNUAL All reports neede	MEETING SUN., March 6, after Mass:
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All reports neede RECONCILIATION:Before Mass or by appointment MARRIAGES: Contact priest at least 6 months prior BAPTISMS: Contact priest 2 months prior House Blessings By Appointment Fr. Joy Montiague, Administrator; assisted by Intern Seminarian, Arpee Urquico, phone also	MEETING SUN., March 6, after Mass : d. Thanks ⇒ ⇒ Visit the Archdiocese of Regina : www.archregina.sk.ca
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-prayer for the good of your soul



fasting for the good of your body



almogiving for the good of your neighbor

Share Lent 2016 Theme: A Climate of Change

Week 3 - February 28th

Share Lent Pilgrimage – Building community in Indonesia
The 3rd week of our pilgrimage finds us in Indonesia. The word
kampong has come to mean 'slum' in the local language, but its
original definition is 'community.' Your support for Share Lent
means that Try Mopurto, who lives in a kampung, has been able
to renovate his home for his family, despite suffering from mental
illness. The community is coming together to support him and his
family. "My home is my heaven," he says, "because here we feel
the meaning of brotherhood in the social life of the kampung."

⇒⇒ ⇒⇒Pot luck dinner after Mass on Sunday Feb. 28th with the Confirmation class. Everyone invited.

⇒St.George's CWL Meeting - March 3rd (after 7:00pm Mass)

Reader - Janice Erfle Lunch - Janice & Marilyn

⇒St. George's CWL - St. Patrick's Day Tea & Bake Sale Saturday,

March 19, 2016 at 2:00pm; Everyone welcome; Collecting nonperishables &small gift items(please bring asap/before Mar. 14th)

World Day of Prayer update: March 4th 2:00pm Alliance Church.

CHRISM MASS at Holy Rosary Cathedral: Mon March 14 7:00PM

⇒⇒ ⇒ ⇔WAY OF THE CROSS: Fridays during Lent at 7:00 PM PARISH ANNUAL MEETING Sunday, March 6 after 11:00AM Mass

We are pleased to invite you all to a Eucharistic Celebration wherein our seminarian, Arpee Urquico, will publicly manifest his will to offer himself to God and to the Church, so that he may exercise a sacred order. Through the Most Reverend James Weisgerber, Archbishop Emeritus of Winnipeg, the Church, accepts this offering, selects and calls Arpee to prepare himself to receive a sacred order; and in this way he is properly numbered among the "candidates for the diaconate and presbyterate". This is the third out of five steps towards priesthood (Lector, Acolyte, Candidacy, Diaconate, and Priesthood). The ceremony will take place within the 11:00 AM Mass on Sunday, April 3rd, 2016 at St.George's Parish, Assiniboia, SK. (Archbishop Weisgerber will preside the Mass.)

World Day of Prayer 2016

⇒St Louis Parish Mossbank will host and join with our neighbors to celebrate World Day of Prayer ⇒Tues March 8, 2016 at Furrows and Faith Retirement Villa ⇒Social at 3 pm with service at 3:45 pm Everyone welcome! Come pray with us.

Assiniboia & District Pro-Life Association meeting will take place on Tuesday, March 8, 2016, at the Assiniboia Apostolic Church, starting at 8:00 pm. All interested people are welcome to come. ⇒The meeting is set for 8:00 pm. in order to give people the opportunity to attend the public presentation on: Concerns About Assisted Death and In Support of Palliative Care. This will take place at the Assiniboia Union Hospital which will be linked with the site of the actual presentation. For info & to register contact 306-691-2635 or: Itaylor@fhhr.caby March 3.

Saturday / Sunday Ministries

Saturday, MARCH 5	
Collection	Please Volunteer
Greeters & Offerings	David & Rosemary Young
Rosary Leaders	Cordelia Scheltgen Irene Klein
Readers	Carla Leduc David Young
Communion Minister	Marilyn Marcenko
Cross Bearer	PLEASE
Candle Bearers Altar Servers	VOLUNTEER THANK YOU!
Sunday, MARCH 6	
Collection	Please Volunteer
Greeters & Offerings	Bill & Claire Seal
Rosary Leaders	Irene Clermont
	Rita Walters
Readers	Gerald Delorme
	Gail Delorme
Communion Ministers	Ken Schuweiler
	Claire Schuweiler
	Jackie Simard
Altar Servers	William Grondin
	Victoria Grondin
	Lawrenne Meagher
Children's Liturgy	Kathy

Church Finances

Saturday Collection FEB 20 - \$ 478.05 Sunday Collection FEB 21 - \$ 897.00

⇒There was a massacre of Galileans by Pilate. The crowd reported it to Jesus with the intention of asking him to explain why these people suffered. For many, their suffering is evidence of their sinfulness. Jesus challenges this interpretation. Those who were massacred were no more or less sinful than the ones who report the situation to him. Jesus replies that even a fatal accident, a natural disaster, ought not to be interpreted as punishment for sin.

⇒Jesus' words at first appear to have a fire-and-brimstone quality. Jesus says in essence, "Repent or perish as these people did; all are sinful before God and deserving of God's punishment." The tone changes, however, in the parable that follows. The parable of the barren fig tree contrasts the patience and hopefulness of the gardener with the practicality of the property owner. When told to cut down the fig tree because it's barren, the gardener counsels patience. If properly tended, the barren fig tree may yet bear fruit.

⇒In this parable, we find an image of God's patience and hopefulness as he prepares his Kingdom. God calls us to repent, and it is within his power to punish us for our failure to turn from our sinfulness. And yet God is merciful. He delays punishment and tends to us so that we may yet bear the fruit he desires from us. This is our reason for hope. God does not refuse to abandon us, even when we show no evidence of His effort.