



THIS COMMAND IS
ALREADY IN YOUR HEARTS

**St. George's
Roman Catholic
Parish**
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St. Louis Parish
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Mossbank, Sask.
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ALL OF JULY,
WELCOME to
Fr. Amado Cañaverol,
Administrator

Cell phone/ text
1-306-590-0028

JULY 14 & 21, 2019		*** TWO-WEEK BULLETIN *** Schedule of Masses
Monday, JULY 15		NO MASS
Tuesday, JULY 16		_ SARA BOUVIER by L. & C. Scheltgen
	3:00 PM	HOSPITAL
Wednesday, JULY 17		MARYLYN & HARRY BOHNET–Wedding Anniversary
	9:00 AM	By Walt & Carole Agopsowicz & Helen Kraushaar
Thursday, JULY 18		_ PAUL SILZER by Lorraine Silzer
	7:00 PM	
Friday, JULY 19		_ HENRY AUSSANT by Ernest & Yolande Bissonnette
	9:00 AM	
Saturday, JULY 20	9:00 AM	HELEN KRAUSHAAR – Birthday by Walt & Carole Agopsowicz
Sunday, JULY 21	9:00 AM	SUNDAY MASS ~ MOSSBANK
		_ ROLAND AUDETTE by Sam Hawkins
	11:00 AM	SUNDAY MASS ~ ASSINIBOIA ~ PRO POPULO
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Monday, JULY 22		NO MASS
Tuesday, JULY 23		_ ROLAND AUDETTE by Jerome & Heidi Orten
	7:00 PM	
Wednesday, JULY 24		_ ROLAND AUDETTE by Cordelia Scheltgen
	10:30 AM	ROSS-PAYANT
Thursday, JULY 25		_ ROLAND AUDETTE by Jerome & Heidi Orten
	7:00 PM	
Friday, JULY 26		_ MARGUERITE MONDOR by Phil Mondor
	11:00 AM	PRAIRIE VILLA
Saturday, JULY 27	10:00 AM	_ SARA BOUVIER by Eugene & Irene Clermont
		EAST SIDE COURT
Sunday, JULY 28	9:00 AM	SUNDAY MASS ~ MOSSBANK
		_ ROLAND AUDETTE by Sam Hawkins
	11:00 AM	SUNDAY MASS ~ ASSINIBOIA ~ PRO POPULO

First of all St. George's Parish would like to thank all volunteers for their time and patience. It is much appreciated. Because of your help the Church is able to run smoothly and you are the lifelines of our Parish. But there seems to be confusion regarding the Protocol forms and criminal record checks. So for those involved in ministries here is some clarification: As per Protocol policy which was put in place for insurance and safety reasons, anyone doing ministries for the parish is required to fill out a couple of forms. They are basic forms with your information and what ministries you are volunteering to do. Most of you fall under "General Security" rules and will only have to do this once.! This generally includes altar servers, greeters, and Communion ministers. People in High Security positions, for example: All volunteer positions connected with children or youth; All volunteer positions connected with home or institutional visits; All volunteer positions connected with money and financial decision-making (Chairpersons, treasurers) will need Criminal Record Checks. These have to be renewed every five years (unless you go from High Security to General Security) If you go to another parish, you will have to fill out forms there as well.

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Pastoral Reflection: 15th Sunday Gospel- Luke 10,25-37

Neighbor

There are a number of tales about neighbors getting involved in quarrels. The more common tale in our part of the world is about trees planted on the boundaries, especially fruit trees. Trees have leaves and the leaves fall. This occurrence can be a source of irritation if the next-door neighbor does not like leaves on his lawn. Some trees bear fruit. This can lead to a tricky situation when the fruit of the tree happens to be in the air space of the neighbor. Who has a right to the fruit? The quarrel begins when someone says, I have a right to the fruit and you can have the leaves. Naturally, the neighbor believes that if he sweeps the leaves he might as well have the fruits.

Even in its ordinary sense of proximity, being a neighbor entails behavioral adjustments. One learns how to be considerate to others, as well as how to assert one's rights. In the instance where one cannot sleep because the neighbor's dog barks the whole night, it takes some diplomatic skill to tell the neighbor to do something about it. On the other hand, there is something beneficial in having neighbors. One can request them to keep an eye on the house while one is away. Of course, parties are livelier with neighbors to share the joy of the occasion.

This Sunday's story of the Good Samaritan is familiar with us. It contains the famous question that a lawyer addressed to Jesus, "And who is my neighbor?" (Lk. 10:29). The legal mind thinks in terms of definitions and limitations. A neighbor is one who is near my house. One can even go farther, a neighbor is one who comes from my barrio. Among the Jews in the time of Jesus, a neighbor is a fellow Israelite. In the Philippines we say, a "kabayan".

We can define boundaries in terms of space. Neighbors are those closer in space. Boundaries may also be in terms of consanguinity. Neighbors are those who are my relatives. Boundaries may be in terms of race, nationality, or religion. Neighbors are my countrymen. Jesus' story of the Good Samaritan broke all boundaries. Samaritans had their own place and space. In fact they built their own temple to rival the Jewish temple in Jerusalem. Samaritans kept to themselves. The Israelites considered them to be religiously impure for having intermarried with foreign conquerors. In the parable of the Good Samaritan, Jesus broke conventional thinking by making him the hero of the story.

The Samaritan was "moved to pity at the sight," whereas the Levite and the priest passed by. He did something risky. This was dangerous territory where thieves lurked. He washed and dressed the wounds of the victim, put him on his horse, and took care of him in an inn until the next day. The Samaritan went all the way and out of his way. He stopped and interrupted his business for the sake of helping another person.

In a fast-moving world, we are intent on doing our tasks, meeting deadlines, and minding our particular businesses. Like the priest and the Levite we have to attend to our "temple duties". Sometimes, we feel that it takes a lot of trouble to stop by and talk, much more, care for a person. We may not even have to look far to see a neighbor in need. He may not even be a stranger. He could be literally, a neighbor.

If the Samaritan was "moved to pity" at the sight of a victimized stranger, it could only be because his heart was ever-ready to respond to the unfortunate. In his day-to-day relationship, he had cultivated a habit of caring. Perhaps, if we had the chance to interview his next-door neighbors, they would tell us, "It is not surprising he would do that. In this neighborhood we can always count on his help. He is a good man."

Fr. Dennis Remot

Church Finances

Sunday Collection JUNE 30 - \$ 1,110.00

Sunday Collection JULY 7 - \$ 1,285.50

Maintenance Fund – \$ 230.00

Thank You !

THANK YOU to all people who help in any way to maintain, input, comment, use, keep our Facebook page(s) operating and ... interesting ! This goes for 'St Louis Catholic Parish' as well as 'St. George's Parish Assiniboia'. Everyone have a look at both pages soon, for info / photos, etc. as well as Fr. Dennis's usual pastoral reflections.

78th RAMA GROTTA PILGRIMAGE is August 14th & 15th at Shrine of Our Lady of Lourdes at Rama, Sask. Posters are on bulletin boards.

Vacation Bible School HELP NEEDED:Please contact Lynn Rogers 306-642-7803 or n.rogers@sasktel.net Thank you.

Reserve the date: Sunday, SEPT 15th at 11:00 am for the Cemetery Mass at Mount Hope Cemetery; details to follow.

NEW ROSARY LISTS are ready for pick-up at the back of the church. Thanks to all who prepare the list and who lead the Rosary !

Also NEW MINISTRIES LISTS are ready. Anyone who would do any ministries please contact Rita Walters 642-4398; 640-7463; 642-3361 at work. Thank you!

Sunday Ministries

Sunday, JULY 21	
Collection	Please Volunteer
Greeters & Offerings	Lucille Pana Wanda Pawlowski
Rosary Leaders	Yolande Therrien Paulette Lapaire
Readers	Bev Coldwell Al Farwell
Communion Ministers	JoAnn Girardin Janice Erfle Anette Pryce
Altar Servers	Anette Philip Ben
Collection Counters	BEV / BEN / DAVE
Sunday, JULY 28	
Collection	Please Volunteer
Greeters & Offerings	Myra & M J Villanueva
Rosary Leaders	Irene Montgomery Gayleen Thomson
Readers	Ron Scheltgen Dave Malcolm
Communion Ministers	Rene Chabot Brian BeBeau Ben Pasloski
Altar Servers	Tara Lynn Rita
Collection Counters	GERALD /DENISE /AL