

St. George's Roman Catholic Parish

Box 190 Assiniboia, Sask. S0H 0B0 stgeorge@sasktel.net www.stgeorgesrc.ca

St. Louis Parish

Box 176 Mossbank, Sask. S0H 3G0

Corpus Christi



Jesus said: The man Juho feeds in my flesh and drinks my blood remains in me, and I in him

JUNE 26, 2011

BODY AND BLOOD OF CHRIST

Schedule of Masses

(Unless otherwise mentioned, all weekday Masses are at 9 AM)

Monday, June 27 NO MASS

Tuesday, June 28 & BOB BOUTIN by Mark & Doreen Crooks

⇒⇒⇒⇒⇒⇒⇒⇒⇒⇒ 7:00PM Wednesday, June 29 JESSE & JANNA by Grandma Verna Ogle

7:00 PM

Friday, July 1 † VIC MACKNAK by M.B. Macknak

FIRST FRIDAY

Saturday, July 2 P FERN LEDUC by David & Rosemary Young

7:30 PM SUNDAY MASS ~ ASSINIBOIA

Sunday, July 3 9:00 AM SUNDAY MASS ~ MOSSBANK 11:00 AM SUNDAY MASS ~ ASSINIBOIA

RECONCILIATION: Before Masses or anytime by appointment

MARRIAGES: Contact priest at least 6 months prior

BAPTISMS: Contact priest 2 months prior

House Blessings By Appointment

Fr. Joy Montiague, Pastor Tel: 642-4439 Fax: 642-3633 Parish CELL Phone 640-9546

St. George's Parish Hall Tel: 642-4633

Hall Reservations & Information Rita Walters Tel: 642-4398 (home)

Pastoral Care Group Co-ordinator

Bulletin Submission Thursdays by 2:00

Parish Secretary

Tel: 642-3583

Email: st.georges.bulletin@gmail.com

Sherryl Lariviere Office Tel: 642-4439

STEWARDSHIP BULLETIN BITS:

The Body and Blood of Christ: June 26 The Scriptures today remind us that "we, many though we are, are one body for we all partake of the one loaf." How are we using our gifts of time and talent to build up the Body of Christ?

See 1 Corinthians 10:16-17

JULY & AUGUST:

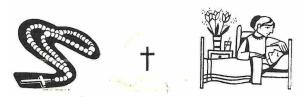
There will be 7:30 PM Mass on Saturday evenings;

NO Thursday evening Masses – will be at 9:00 AM;

Bulletins will be every two weeks; NO Chidren's Liturgy



Your Parish Pastoral Council needs someone to chair the Social Justice Committee. You will be involved with programs to promote social justice, to actively help those who lack the necessities of life, (Mt. 25:40) and to deal with contemporary issues. Please contact Chairman Paul Lewans.



Volunteers are needed for Pastoral Care. Please contact Mary Chipak 642-3583

A contract is being signed for the renovation of the front steps. When this work starts, please use the NE door to enter the back of the church or the Hall door. Thank You!

The Osservatore romano has published a special souvenir magazine to celebrate the beatification of Servant of God John Paul II.

This special edition is a high-quality magazine of more than 100 pages covering the life of John Paul II, and also includes papal documents, texts, editorials and articles, accompanied by a large and rare series of photographs, all in full color. The size of the magazine is approximately 8 x 11 inches.

The Archdiocese of Regina has purchased 100 copies of this special edition magazine through the Publications Service of the CCCB. They are available for purchase at the cost of \$10 an issue plus any mailing charges. <u>There is less than 50 copies remaining</u> so please place your order now.

If you would like to purchase a copy of this special souvenir magazine, please either stop by the Archdiocese to obtain one or call 352-1651 and ask for either Joan or Bernadette or e-mail chancery@archregina.sk.ca to order one.



Please pray for these recently baptized: Faith Collins & Konnor Devries Wed., June 22nd in Willow Bunch & Denton Van DeSype Sat., June 25th in Assiniboia.

May the grace of the Holy Spirit help them and their families to grow in holiness and in faith.

Please pray for Mike Greaves and



Candace Leduc who were married at St. George's on Sat., June 25th. May the Lord purify and strengthen their love for one another and for the Church. ***********

Qu'Appelle Deanery Pilgrimage— Sunday, July 31, 2011 Mary Queen of All Hearts Shrine, Lestock, SK

The Qu'Appelle Deanery Pilgrimage to Mary, Oueen of All Hearts Shrine in Lestock, SK will take place on Sunday, July 31, 2011. Our theme this year, "A Mosaic of Faith" will celebrate the ethnic diversity of our deanery, its people, and its ministers. The schedule for the day is: 2 p.m. Eucharistic Holy Hour/Sacrament of Reconciliation; 3 p.m. Marian Hour (Rosary/Hymns); 4 p.m. Mass/Anointing of the Sick; 5:30 p.m. Supper (\$8-Adults, \$5-12 years and under). All Are Welcome!! Please bring your lawn chair!

Remember Camp Lemieux application forms are at the back of the church. Assiniboia Knights of Columbus will reimburse up to \$100 per child. Phone Jacob Shenher 642-3172 after camp.

How long is Jesus present in the host?

I was taught that Jesus is present in the consecrated host only for about fifteen minutes. Is that true?

Alfred

Dear Alfred,

No. Our Church teaches that by the words of Christ and the invocation of the Holy Spirit, the bread and wine offered at Mass become Christ's Body and Blood (Catechism of the Catholic Church, 1333). Classically, we use the language of transubstantiation to describe this change: While the sensed characteristics like taste, smell, and feel of the bread and wine remain the same, their substance or essence changes through God's grace so that they really are the Body and Blood of Christ. Christ is present within them—body, blood, soul, and divinity and no time limit is associated with this Real Presence.

We keep the Blessed Sacrament reserved in our tabernacles (the locked boxes where the priest places uneaten consecrated hosts after Communion) because we believe in this ongoing presence of Christ, and we want to show adequate reverence for the Lord's sacramental presence in our midst. The abiding presence of Christ in the consecrated hosts allows us to carry the Blessed Sacrament to the sick and the homebound long after the celebration of Mass.

The presence of Christ in the Blessed Sacrament also provides us with a focal point for our prayer and understanding of Christ's abiding presence whenever we walk into or pass by a church where the Blessed Sacrament is reserved.

> Matthew Allman, CSsR sundaybulletins@liguori.org

Saturday / Sunday Ministries

Saturday, July 2 Please Volunteer Collection **Greeters & Offerings** Mary Chipak Laura Gasper Ron Scheltgen Rosary Leaders Readers Rita Walters Dave Young Communion Ministers Marilyn Marcenko Irene Montgomery Cross Bearer Please Volunteer Candle Bearers Please Volunteer Altar Servers Please Volunteer Sunday, July 3 Please Volunteer Collection **Greeters & Offerings** Please Volunteer Irene Montgomery Rosary Leaders Irene Marcenko Gail & Gerald Readers Delorme Communion Ministers Claire Schuweiler Ken Schuweiler Jake Shenher Please Volunteer Cross Bearer Candle Bearers Please Volunteer Please Volunteer

Church Finances

Saturday Collection June 18 - \$352.00 Sunday Collection June 19 - \$1137.00 CMIC - Pentecost - \$85.00

Altar Servers

Thank You!

Good News!

June 26, 2011 **MOST HOLY BODY AND BLOOD OF CHRIST**

Dt 8:2-3, 14b-16a / 1 Cor 10:16-17 / Jn 6:51-58

My house is a veritable Museum of Bread Makers. Before our marriage, I knew my husband loved to make bread, but I didn't know about his penchant for accumulating electric bread makers. They seem to magically appear in our home, as do the loaves of bread. Coming home to the smell of fresh bread, I discover not one, not two, but three loaves on the counter. The biblical multiplication of the loaves occurs in our kitchen regularly.

Ron is also a bread aficionado at work. He's known for baking fresh loaves in his office bread maker just in time for that midafternoon slump. The wafting aroma of fresh bread draws everyone out of their offices to share butterslathered slices. Even the most calorie conscious can't seem to resist a healthy slice of warm, doughy goodness.

Bread has that effect—it brings people together. The bread and wine we share in the Eucharist do the same, as we hear in Paul's letter today: "Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf."

The Eucharist not only profoundly unites us with God, but it also binds humankind. One of my most powerful liturgical experiences is watching the community procession to receive the bread of life and the cup of salvation. Everyone brings forward individual joys, burdens, gifts, and brokenness, with open hands and mouths, to receive the Lord's nourishment. Through the Eucharist, we are deeply united, all coming in need of God and each other.

The next time you celebrate the Eucharist, take a moment to experience that connection. Then let that unity flow through the church doors—into the parking lot, into the workplace, into your neighborhood. Be a bread maker, bringing people together with the nourishing love of God.

Janel Esker sundaybulletins@liguori.org

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