



**St. George's
Roman Catholic Parish**
Box 190
Assiniboia, Sask. S0H 0B0
stgeorge@sasktel.net
www.stgeorgesrc.ca

St. Louis Parish
Box 176
Mossbank, Sask. S0H 3G0



Peace be to you!

PENTECOST SUNDAY (The Church's Birthday)

MAY 27, 2012

(Unless otherwise mentioned, all weekday Masses are at 9 AM)

Monday, May 28 SPECIAL INT. OF ALEX & MARY BANGA by Mary Banga

Tuesday, May 29 † LARRY KLEIN by Marilyn & Wayne Berkner

Wednesday, May 30 † LENORE KWASNICKI by Maureen Beauchesne

Thursday, May 31 † HELEN ELLERT by Jacob & Marie Shenher
⇒ ⇒ ⇒ ⇒ 7:00 P M KNIGHTS OF COLUMBUS MEETING

Friday, June 1 † HELEN FRYCZ by Jacob & Marie Shenher
First Friday

Saturday, June 2 SICK FAMILY MEMBERS by Rick & Bernie Chevrier

7:30 PM SUNDAY MASS ~ ASSINIBOIA

Sunday, June 3 9:00 AM SUNDAY MASS ~ MOSSBANK

**11:00 AM SUNDAY MASS ~ ASSINIBOIA
HOLY TRINITY SUNDAY**

RECONCILIATION : Before Masses or anytime by appointment

MARRIAGES : Contact priest at least 6 months prior

BAPTISMS : Contact priest 2 months prior

House Blessings By Appointment

Pentecost

Fr. Joy Montague, Pastor

St. George's Parish Hall
Hall Reservations & Information
Pastoral Care Group Co-ordinator
Bulletin Submission Thursdays by 2:00
Parish Secretary Thursdays after 2:00

Tel: 642-4439 Fax: 642-3633
Parish CELL Phone 640-9546
Tel: 642-4633
Rita Walters Tel: 642-4398 (home)
Mary Chipak Tel: 642-3583
Email: st.georges.bulletin@gmail.com
Sherry Lariviere Office Tel: 642-4439

Pentecost Sunday: May 27th

St. Paul reminds us today that all of our gifts have their source in the Holy Spirit and that those gifts are given "for the common good." What gifts are mine to share?

The Parish needs your help ! We need a chairperson for the building committee & a contact person for Pro-Life. Contact Paul Lewans or Fr. Joy - Please and Thank You !

Please pray for PAIGE CHOW, with cancer, 9-yr-old niece of Howard & Maureen Ellis. Please also pray for the 5-year-old great-grand-daughter of Helen Najborowski.

MCKENZIE EMERENYEN in Calgary, has leukemia. Also please pray for **Lynn Rogers's niece** who has a rare form of kidney cancer. Thank You for all prayers !

Administrative Assistant (Prairie Centre for Ecumenism)

The Prairie Centre for Ecumenism is a Christian institution located in Saskatoon, dedicated to encouraging inter-denominational dialogue, fellowship, education, and common action. We seek a part-time (25hrs/week) Administrative Assistant to manage the Centre's office and work as an administrative assistant to the Director. The role will include office management, financial tasks, event planning, coordination of meetings, recording and distributing of board minutes, and production of the Centre's publications.

The successful candidate will have an ability to work well with a variety of people, possess excellent communication skills, a high level of discretion, and a familiarity with Christian organizations. Proficiency working with computers and office-related software is required. A knowledge of ecumenism is an asset.

Closing date for applications will be June 12, 2012. For a full job description contact the Prairie Centre for Ecumenism at 306-653-1633.

Please submit your resume to pcdirector@gmail.com.

Forget Annual Pilgrimage Shrine of Our Lady of LaSalette Forget, Saskatchewan

Sunday, June 10, 2012 2:00 pm: Holy Hour - Sisters of the Myriam Family

3:00 pm:Reconciliation 3:30 pm:Procession to the Shrine followed by the Rosary

4:00 pm: Mass -Celebrant -Fr. Richard Flaherty.ofm

[Fr. Richard is a Franciscan priest from Lumsden]

- Anointing of the Sick Supper to follow. Food and Drink available.

Please bring your lawn chairs.

Accept our warm invitation to attend this annual event. Info at back of church.

CWL Notes

Thursday, June 7, 2012

Mass: 6:30pm

Presentation of Pins and Certificates

Supper and Social Evening

7:30 in KC Room

Cost - \$16.00

Sign sheet at back of church by June 1st

Or phone : Lynn Rogers - 354 - 7754

Irene Montgomery - 642 - 4951

(All ladies in the parish welcome)

2012 Bouncing Baby Bottle Campaign and Shower Campaign

**These 2 campaigns run from
Mother's Day, May 13^h, 2012 to
Father's day, June 17th, 2012.**

All funds raised go to the OptionS Pregnancy Center which provides a place where woman can come and not be judged for being in an unplanned pregnancy. The Center strives to let the woman know she is valued and cared about no matter what her choice. At OptionS they have found that a woman can make a better decision for herself and her baby when she realizes her self-worthy. The outreach program provides services to women in southern Saskatchewan, Regina.

**Please pick up your baby bottle for
collecting money after Mass.**

**Please place your baby items in the
bassinet at the back of the church.**

**Thank you for Your Continued
Support! Hosted by the CWL.**

dear Padre

May 27, 2012

What About Thomas?

In John 20:29, Jesus tells Thomas, "Blessed are those who have not seen and have believed." The rest of the apostles weren't asked to believe Jesus was alive without seeing him, so why would Jesus have required that of Thomas?

Jordan

Dear Jordan,

When I read this passage, I don't hear Jesus "requiring" Thomas to believe without seeing. Christ met Thomas where he was, in his unbelief, and then simply reminds Thomas of something the apostle will undoubtedly experience as he goes forth to proclaim the Gospel. It *is* hard to believe without seeing things for oneself, and people who can make the leap to believe in Christ through the testimony of the disciples are tremendously blessed.

It is sad that Thomas always gets labeled as the doubter. Thomas actually ends up being one of the greatest believers depicted in John's Gospel. When he encounters the risen Christ and says, "My Lord and my God" (John 20:29), Thomas' statement of faith goes beyond anything that can be proved though his senses. He doesn't just accept that Jesus is risen from the dead or even that Jesus is the Messiah, or the Son of God. Indeed, Thomas goes beyond all those statements to identify the risen Jesus simply as *God*, echoing the very first verse of John's Gospel, John 1:1, and delivering the heart of the truth therein: "the Word was God."

Matthew Allman, CSsR
sundaybulletins@liguori.org

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Saturday / Sunday Ministries

+++++++Confirmands have been added+++++++

Saturday, JUNE 2

Collection	Please Volunteer
Greeters & Offerings	Bill & Claire Seal Family
Rosary Leaders	Maureen Beauchesne Mary Chipak
Readers	Carla Leduc Jean-Marc Rossignol
Communion Ministers	Anette Pryce Rita Walters
Cross Bearer	PLEASE
Candle Bearers	VOLUNTEER
Altar Servers	PLEASE

Sunday, JUNE 3

Collection	Ayana BeBeau
Greeters & Offerings	Jeannette Hildebrandt Ayana BeBeau
Rosary Leaders	Jeanne Leduc Gill Keck
Readers	Carole & Walt Agopsowicz
Communion Ministers	Rose Delorme JoAnn Girardin Yvonne Hoffos
Cross Bearer	Josh Martel
Candle Bearers	Rose Delorme Demora Soerensen
Altar Servers	Karley VanDeSype Quinn Hodges

Church Finances

Saturday Collection May 19 - \$ 537.00

Sunday Collection May 20 - \$ 1040.93

Catholic Missions - \$ 60.00

Thank You !

Good News!

May 27, 2012**PENTECOST**Acts 2:1-11 / 1 Cor 12:3b-7, 12-13 or Gal 5:16-25
Jn 20:19-23 or Jn 15:26-27; 16:12-15

I love weddings. Possibly even more than weddings, I love wedding receptions. Possibly even more than the receptions, I love dancing at wedding receptions. In my opinion, when a couple does it "right," their spirit and the music draws all kinds of people onto the dance floor. Sure, a moderate sprinkling of alcohol helps loosen inhibitions, but it's mostly the couple's attitude of joy and welcome that causes guests to come out of their shells and dance the night away alongside people they've never met.

The unifying spirit of that kind of wedding reception feels like what the Holy Spirit was doing at Pentecost and continues to do today. The description of Pentecost from Acts of the Apostles makes most lectors cringe—all those different nationalities to pronounce—but the Holy Spirit brought these disparate people together into a marvelous unity. Saint Paul reminds us that the many individual gifts of the Spirit serve together—as one body. This Holy Spirit, not unlike wedding couples who pull aunts and cousins and college friends and pastors onto the dance floor for one fantastic Chicken Dance, draws people into unity.

Are we aware of God's Holy Spirit urging us out of our shells, nudging us from our places of comfort into a greater unity with other parishioners, other Christians, other nationalities? Have we hesitated to join a committee, an activity, or an association because we might be different than the rest of the people there? Perhaps we've resisted a service project in a part of our city that makes us uncomfortable because the residents are poorer than we are.

Where might God's unifying Spirit be urging *you* to get out and dance freely with the rest of God's children?

Janel Esker | sundaybulletins@liguori.org

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