THEME: Jesus' words about the end of the Old Testament era apply also to the end of the world. In the end, only two	St. George's Roman Catholic Parish Box 190 Assiniboia, Sask. S0H 0B0 stgeorge@sasktel.net www.stgeorgesrc.ca St. Louis Parish Mossbank	Fr. Dennis Remot, Administrator, e-mail: jodenis1215@gmail.com Cell phone:
_	St. Ignace Parish	
things will matter : the	Willow Bunch	<u>1-306-434-0332</u>
service we have	St. John Parish	<u>e-mail / text</u>
rendered to others and	Rockglen Our Lady of Perpetual Help	
love.	Coronach	
NOV 17, 18; NOV 24, 25, 2018	*** TWO-WEEK BULLETIN **	* Schedule of Masses
Monday, NOV 19	NO MASS	
Tuesday, NOV 20	SARA BOUVIER-BIRTHDAY INTENTIONS by St George's CWL	
3:00 PM	HOSPITAL	
7:30 PM	FINANCE COUNCIL MEETING	
Wednesday, NOV 21 9:00 AM	_ NICOLE ZOPF by David Larose	
Thursday, NOV 22	GUY BISSONNETTE by Kim & Carla Leduc	
7:00 PM	_OOT BISSONNETTE BY NIII	
Friday, NOV 23	VICTOR BERGERON by Pa	ul & Angele Lewans
11:00 AM	PRAIRIE VILLA	
Saturday, NOV 24 7:00 PM	SUNDAY MASS ~ WILLOW BUNCH	
	_ EVELYN LESPERANCE by Nichole Gellner	
Sunday, NOV 25 9:00 AM	SUNDAY MASS ~ ROCKGLEN	
	_ CHARLES SWITALLO by Robert Switallo	
11:00 AM	SUNDAY MASS ~ ASSINÍBOIA ~ PRO POPULO	
Manday NOV 26		
Monday, NOV 26 Tuesday, NOV 27	NO MASS  NICOLE ZOPF by David Larose	
7:00 PM	_ INICOLL ZOI I Dy David Laiose	
Wednesday, NOV 28	MARIE SHENHER by Norm / Lynn Rogers	
9:00 AM		
Thursday, NOV 29	BEV KLEIN by Jenna, Devin and Mom	
	KNIGHTS OF COLUMBUS MEETING	
Friday, NOV 30	NO MASS	
9:00 AM		
Saturday, DEC 1 10:00 AM	_ DECEASED FAMILY by P A B H	
7:00 PM	EAST SIDE COURT SUNDAY MASS ~ MOSSBANK	
7.00 PW	PEPINO ASIS	
Sunday, DEC 2 ▷▷ 3:00 PM	SUNDAY MASS ~ CORONACH	
	MARK CROOKS by Doreen	
<b>▷▷▷▷</b> *************************11:30 AM	SUNDAY MASS ~ ÁSSINIBOIA ~ PRO POPÚLO	

Archbishop's Appeal. Our theme is Be Joyful in Hope.
Parish Goal is \$ 18,435.00 Year-to-date is \$7598.00
Week of NOV 18, 2018: We would like to thank all those who have contributed to the ongoing mission of the Church in the Archdiocese of Regina. If you have not already done so, there is still time to make a contribution, as donations will be accepted until the end of December. Any donation, large or small, will assist our Archdiocese in continuing Christ's mission.

# The proceeds from the Fowl Supper were \$7795.04 clear.

Receipts which included donations, supper and take outs was \$8459.00 and expenses which were turkeys, advertising, and a few groceries was \$663.96. We served 502 people.

Thank you to everyone for the food and money donations, time working on Saturday and Sunday and the comradery.

# EXTRA DONATIONS PLEASE for Roof Repairs:

YOUR parish building is having MAJOR roof and interior repairs due to roof problems and water damage.

Please 'dig deep' to help support this 'extra' unplanned necessary upkeep. THANK YOU to all donors! PLEASE prayerfully consider whatever amount you can give.

# <u>KNIGHTS OF COLUMBUS MEETING</u> after 7:00 PM MASS on Thursday, NOV 29

<u>CWL Christmas Supper</u> will be after 6:00pm Mass, Thursday, DEC 6<sup>th</sup>. All invited guests welcome. Group 1 in charge of planning.

<u>CWL is accepting memberships now.</u> All ladies welcome to join CWL. Please contact Eveline 306-640-7822

MISSALS are in - \$6.00 each; calendars will follow later.

Always remember you can view the parish bulletin on the website at stgeorgesrc.ca or go to Facebook St. George's Parish Assiniboia

Messiah Lutheran is having a <u>Soup & Sandwich Lunch</u> on Thursday, November 22 from 11:30-1:30 ~ cost is \$10.00. Take-out orders are available, please phone 306-642-4698.

## Dear Friends, Pope Francis has declared that Sunday November 18th is the Second World Day of the Poor.

Loving God, You hear the cry of each of your children, and especially those who are poor and suffering.

We pray that we too might hear the cries of people in need:

The family crying out for food ...

The migrant child crying out for his mother ...

The youth crying out for education ...

The farmer crying out for rains for his harvest ....

The trafficked and abused, crying out for freedom ...

All of who are poor and vulnerable, crying out for help ...

Lord, open our hearts that we may hear the cries of the poor as you do and respond as your hands and feet on earth.

We welcome and include the four mission parishes with this bulletin issue. We will include their items / ads when applicable.

## Coronach Parish:

- > 1. Parish council/ CWL supper
- > Thurs Dec 13
- > Mass at 6 followed by supper at 6:30.
- > Supper at Deb's. Contact Gail Foley or Dianna Kupper by Dec 9.
- > 2. Parish Christmas Party Sun Dec 2 Coronach Sportsplex
- > 12-2:30 Potluck lunch, skating,
- > Followed by Mass at 3 pm.
- > Everyone welcome!

**Church Finances** 

Sunday Collection NOV 4 - \$ 1192.50 Sunday Collection NOV 11 - \$ 1156.30 Maintenance Fund - \$ 655.00 Archbishop's Appeal Year To Date- \$ 7598.00 THANK YOU!

## St. George's

## Roman Catholic Parish

Box 190

Assiniboia, Sask. S0H 0B0 stgeorge@sasktel.net www.stgeorgesrc.ca

Tel: 642-4439 Fax: 642-3633

St. Louis Parish Mossbank
St. Ignace Parish Willow Bunch
St. John Parish Rockglen

Our Lady of Perpetual Help Coronach

## RECONCILIATION:

Before Mass or by appointment

## MARRIAGES:

Contact priest at least 6 months prior BAPTISMS:

Contact priest 2 months prior

House Blessings by Appointment

## Fr. Dennis Remot, Administrator

Jodenis1215@gmail.com

CELL Ph: 1-306-434-0332 text / e-mail

St. George's Parish Hall Tel: 642-4633

Hall Reservations & Information

Rita Walters Tel: 642-4398 (home)
Pastoral Care Group Co-ordinator

Mary Chipak Tel: 642-3583

<u>Bulletin Submissions</u>

Thursdays by NOON

Email: stgeorge@sasktel.net

Email:st.georges.bulletin@gmail.com
Parish Secretary Thursdays after 2:00
Sherryl Lariviere Office Tel: 642-4439

**Sunday Ministries** 

Junuay Millistries	
Sunday, NOV 25	
Collection	Please Volunteer
Greeters & Offerings	Don & Vicki Kachuik
 	A:
Rosary Leaders	Aime Morin
	Gayleen Thomson
Readers	Gail Delorme
	Monique Vickery
Communion Ministers	Philip Kachuik
	Lynn Rogers
	Jackie Simard
Altar Servers	Aidan Pedersen-
	Forsythe
	Cathy Tolentino
	Dylan Tolentino
Children's Liturgy	Lynn Rogers
Collection Counters	Finance Committee

Sunday, DEC 2 Collection Please Volunteer  Greeters & Offerings Maureen Beauchesne Jeanette Hildebrandt  Rosary Leaders Irene Clermont Rita Walters  Readers Gerald & Gail Delorme  Communion Ministers Rene Chabot Janice Erfle JoAnn Girardin  Altar Servers Sam Yap Ysa Natividad Janus Natividad  Children's Liturgy Monique Vickery	0 / 0500	
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Collection Counters   Knights of Columbus	Collection Counters	Knights of Columbus

#### Pastoral Reflection: 33rd Sunday Gospel (Mark 13,24-32)

#### The End of the World

One time there was an interesting movie showing in city theaters. It is about the end of the world in 2012. The date is based on the old Mayan calendar predicting a cycle of destruction and renewal. Based on the trailers we saw, the visual effects are amazing. Technologically, movie visual artists have gone a long way from the partition of the sea in the movie, "The Ten Commandments," to the cataclysms depicted in this movie, "2012."

Do thoughts about the end of the world give you sleepless nights? In <u>today</u>'s gospel, Jesus describes the scene, "In those days after that tribulation the sun will be darkened, and the moon will not give its light, and the stars will be falling from the sky, and the powers in the heavens will be shaken. And then they will see the Son of Man coming in the clouds with great power and glory" (Mk. 13:24-26). This prediction echoes the apocalyptic image found in the first reading (Dan. 12:1-3). Both the book of Daniel and the gospel according to Mark were written during times of social upheaval.

The book of Daniel was written at a time of persecution of the Jews during the Greek domination. The practice of Judaism was forbidden under pain of torture and death (described in the two books of Maccabees). The book of Daniel was written to encourage the Jews to hold on to their faith. These trials are as nothing compared to the day of the vindication of those who remain firm and faithful at the coming of God's kingdom. The Gospel describes this day of judgment as the coming of the Son of Man. This coming of the messiah-judge has its portents and signs. Just like the fig tree whose green shoots are signs that summer and the fruiting season are coming, so present trials and persecutions are signs that the judgment and the harvest are imminent. The Christian disciple has to remain hopeful and faithful during times of trials. Mark's gospel was written between the time of the resurrection-ascension and the destruction of the Jerusalem temple by the Romans in 70 A.D. It was a time of socio-political confusion. It was a time when the early Christian communities were expecting the second coming of Jesus to happen soon. There were questions as to the exact moment. It was in this light that the Lord's words are to be understood, ""But of that day or hour, no one knows, neither the angels in heaven, nor the Son, but only the Father" (Mk. 13:32).

What can we learn from apocalyptic literature? It is clear from these writings that there will come a time of judgment and an end to this world as we know it. Whether this world will end with a great deluge or a great fire we do not know. Scientific theories abound and they make their way into the creative imagination of movie producers and writers. Predictions have been made as to the exact day or hour. Since the invention of the nuclear bomb, we have come to the awareness that such cataclysm is within our human powers. We are capable of destroying this world many times over. The issue of global warming is not just a theory. Now we see clear signs that it is indeed happening, partly due to human activity.

Perhaps we can look at our own human concerns with this larger picture in mind. Against this wider background of the end times, we can judge our conduct of our day to day concerns as well as our pursuit of what seem to be important in life such as prestige, wealth, power, and possessions.

In the end, as St. Paul says, only love really matters. The end times are only a prelude to a new beginning — a new heaven and new earth. Everything will pass away but only love will remain.