



St. George's
Roman Catholic Parish
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Assiniboia, Sask. S0H 0B0
stgeorge@sasktel.net
www.stgeorgesrc.ca

St. Louis Parish
Box 176
Mossbank, Sask. S0H 3G0



*The Lord will reign forever and
will give his people the gift
of peace*

NOV. 22, 2015

Our Lord Jesus Christ, King of the Universe

Theme: Christ the King became one of us and died for us. What are we going to do in return?

Theme: Christ the King became one of us, to serve us and to teach us to serve one another.

Monday, NOV 23	9:00 A M	OPAL & CARL SCHUWEILER by Dorothy & Gary Karst
Tuesday, NOV 24	9:00 A M	DENIS & THERESE BRUNEAU by Bruneau Family
Wednesday, NOV 25	10:30 A M	OPAL & CARL SCHUWEILER by Dorothy & Gary Karst ROSS-PAYANT
Thursday, NOV 26	7:00 P M	DECEASED MEMBERS of the KNIGHTS of COLUMBUS ⇒ ⇒ Knights of Columbus Meeting ⇒ ⇒⇒ ⇒ ⇒ ⇒⇒
Friday, NOV 27	11:00 A M	FLORENT FOREST by Leopold & Yolande Therrien Family PRAIRIE VILLA
Saturday, NOV 28	10:00 A M	DECEASED FAMILY MEMBERS by Lynn Rogers E S C
	7:30 PM	SUNDAY MASS ~ ASSINIBOIA
Sunday, NOV 29	9:00 AM	SUNDAY MASS ~ MOSSBANK
	11:00 AM	SUNDAY MASS ~ ASSINIBOIA
		FIRST SUNDAY OF ADVENT
RECONCILIATION: Before Mass or by appointment		⇒ ⇒ Visit the Archdiocese of Regina :
MARRIAGES : Contact priest at least 6 months prior		www.archregina.sk.ca
BAPTISMS : Contact priest 2 months prior		For the latest events and news stories
House Blessings By Appointment		
Fr. Joy Montague, Administrator, assisted by Intern Seminarian, Arpee Urquico, also phone 642-4439, e-mail is reginasemurquico@yahoo.com		Tel: 642-4439 Fax: 642-3633 Parish CELL Phone 640-9546
St. George's Parish Hall		Tel: 642-4633
Hall Reservations & Information		Rita Walters Tel: 642-4398 (home)
Pastoral Care Group Co-ordinator		Mary Chipak Tel: 642-3583
Bulletin Submission Thursdays by 2:00		Email: st.georges.bulletin@gmail.com
Parish Secretary Thursdays after 2:00		Sheryl Lariviere Office Tel: 642-4439

CWL Christmas Party - Thursday, December 3rd

St. George's CWL invite all parishioners to come and join us for an evening of great food and fun. Mass - 6:00pm.....Supper - 7:00pm
Please sign the sheet on the table in the foyer. Deadline - Sunday, November 29. Cost = \$20.00. Mass reader is Marilyn Marcenko.

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Making Advent Wreaths & Nativity Figures with the CWL

All children of the parish and their parents are invited to join us to make Advent wreaths and a Nativity Angel on Nov. 29th, the First Sunday of Advent immediately following the Pot Luck Lunch.
Please sign up on the sheet provided in the church entrance or call Lynn Rogers at 642-7803 and leave a message. We need to know numbers in order to have adequate supplies.

Hope to see you there.**POT LUCK LUNCH-SUNDAY NOVEMBER 29 FOLLOWING 11:00 MASS – EVERYONE WELCOME**

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CWL Members and All Ladies of the Parish: Ladies, have you ever wanted to belong to a group of women who are dedicated to the preservation of Christian family life; who believe in the sanctity of life from conception to natural death; who reach out to women in other lands; who meet with the federal government on a yearly basis to present and discuss resolutions; and who have as their main focus a spirituality centred in prayer? If so, the Catholic Women's League is for you! Talk to a member and learn how you can become involved or call Debbie Buztynski @ 642-4423, Pat Piche @ 642-3755, or Lynn Rogers @ 642-7803. The liturgical year, or church year, has five seasons: Advent,

Christmas, Lent, Easter and Ordinary Time. With the solemnity of Our Lord Jesus Christ, King of the Universe, we come to the end of Ordinary Time and the liturgical year. Next Sunday we begin a new liturgical year with Advent.

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Every Thursday Mass in November will be for the repose of the souls of all those whose names you bring forward. Please write on a piece of paper, with or without a monetary offering and drop in basket by the altar. May all the souls of the faithful departed, through the mercy of God, rest in peace !

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How Marvellous !! Our Parish Fowl Supper profit is \$8882.13 and we served 633 people. Thanks to all who donated food, time and money !! It's that time of year again! CWL members, it's time to

renew our membership in the Catholic Women's League, \$30.00 for 2016. We would also like to invite all women of the parish to join us in our commitment to work for 'God and Canada' and become a member of the League. Members and prospective members can see or call Debbie Buztynski @ 642-4423 or Pat Piche @ 642-3755.

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KNIGHTS of COLUMBUS meeting Thurs., NOV 26 after 7PM Mass.

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Please ... the parish needs help with volunteers to operate the projector / laptop at Saturday and Sunday Masses. No need to be a "computer wizard"; Arpee will help / train you. ☺ 📄

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\$6.00 each - New MISSALS and YOUTH MISSALS and CALENDARS are here !!

Saturday, NOV 28	
Collection	Please Volunteer
Greeters & Offerings	Brad & Debbie Auchstaetter
Rosary Leaders	Paulette Lapaire Yolande Therrien
Readers	Marilyn Marcenko Al Farwell
Communion Minister	Irene Montgomery
Altar Servers	PLEASE VOLUNTEER
Sunday, NOV 29	
Collection	Please Volunteer
Greeters & Offerings	Michel & JoAnn Girardin
Rosary Leaders	Irene Montgomery Irene Marcenko
Readers	Jackie Moneo Sue Robinson
Communion Ministers	Leon Hartman Annabelle Hartman Lynn Rogers
Altar Servers	Khanesia Warken Boden Warken Cassie Struble
Children's Liturgy	Tammy F.

As Roman governor of Judea, Pilate was judge and jury in capital cases. His question was direct: "Do you claim to be king of the area I govern in the name of Caesar?" An affirmative answer would have sealed the fate of Jesus, since he would be branded as a political revolutionary.

But the phrase "King of the Jews" had a spiritual meaning that might have escaped Pilate. To probe Pilate's understanding, Jesus answers a question with a question: "Who are your witnesses about me?" Dismissing Jesus' question, Pilate retorts by pressing his point: "What have you done?" In other words, Pilate wants a direct witness from the source Himself, not from his accusers.

Jesus responds with a speech about his arena (i.e., "his kingdom"). Jesus' arena is not that of popular culture or politics; if it was there would be a bloody revolution.

Pilate still presses the point: "You are a king, aren't you?" Jesus gives in on a semantic point ("You're the one who says so, Pilate") but finally gives Pilate a direct witness: Jesus speaks the truth.

How does the truth Jesus speaks and the truth the "world" speaks different? The truth of the world is transient in nature; it changes with the season and the political landscape. It speaks to ambition and power, to possessions and pleasure. The truth of the world is, at best, shallow.

But the truth Jesus speaks is one of the heart. The truth of Jesus is more than facts; it is one of fidelity. God is "true" to us; that means, he is faithful. He shows us his fidelity through his Son and the power of his Spirit. When we are true to God in return, we "live in truth" (that is, in relationship). Since God is eternally faithful, God's truth goes beyond the transient nature of politics, fad, and fashion.

Church Finances

Saturday Collection NOV 14 - \$ 438.00

Sunday Collection NOV 15 - \$ 1259.60

Thank You !

King of the World

What does it mean to be a king? Is it the old model of absolute power? Or is it Christ's leadership of service? These questions are the essence of Pilate's and Jesus' dialogue.