

St. George's Roman Catholic Parish

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St. Louis Parish
Box 176
Mossbank, Sask, S0H 3G0



TWENTY-THIRD SUNDAY IN

ORDINARY TIME *** TWO-WEEK BULLETIN** SEPT. 4, 2011

Schedule of Masses

(Unless otherwise mentioned, all weekday Masses are at 9 AM)

Monday, Sept 5 NOMASS

10:30 AM HOSPITAL

Thursday, Sept 8 "HEALING OF "THE SICK" by Rick & Bernie Chevrier

7:00 PM

Friday, Sept 9 PGEORGE ORTEN by Madeleine Orten

11:00 AM PRAIRIE VILLA

10:00 AM ESC

7:30 PM SUNDAY MASS ~ ASSINIBOIA

Sunday, Sept 11 9:00 AM SUNDAY MASS ~ MOSSBANK

11:00 AM SUNDAY MASS ~ ASSINIBOIA

RECONCILIATION: Before Masses or anytime by appointment

MARRIAGES: Contact priest at least 6 months prior

BAPTISMS: Contact priest 2 months prior

House Blessings By Appointment

Fr. Joy Montiague, Pastor

Tel: 642-4439

Fax: 642-3633

Parish CELL Phone 640-9546

St. George's Parish Hall Tel: 642-4633

Hall Reservations & Information Rita Walters Tel: 642-4398 (home)

Pastoral Care Group Co-ordinator Mary Chipak Tel: 642-3583

Bulletin Submission Thursdays by 2:00 Email: <u>st.georges.bulletin@gmail.com</u>
Parish Secretary Thursdays after 2:00 Sherryl Lariviere Office Tel: 642-4439

Twenty-Third Sunday in Ordinary Time: Sept. 4th

Am I my brother's keeper? All three readings today suggest that for the Christian steward the answer is "Yes!"

Twenty-Fourth Sunday in Ordinary Time: Sept. 11th

Stewardship is not optional! "None of us lives as his own master and none of us dies as his own master," says St. Paul. "While we live, we are responsible to the Lord, and when we die, we die as His servants."

See Romans 14:7-9

The Exaltation of the Holy Cross: Sept. 14th

Even though the Lord led them out of Egypt and provided for their every need, the people in today's first reading were complaining and ungrateful. Does my stewardship of God's gifts show that I know from Whom they came and am grateful?

 \Rightarrow \Rightarrow R C I A Program to start in September : Please indicate all interest to Fr. Joy to help with the preparation and also to attend as a candidate

THANK YOU to the parish for the generous donation to help fund another successful Vacation Bible School in August. There were 62 registered participants and 6 youth for the evening sessions. There was a 6 member team to facilitate the program and many volunteers. THANK YOU to the volunteers from St. George's who helped in any way, to those who donated cookies and juice and to the CWL for donating the vegetables for the barbecue (thanks to Sandi and Paulette for preparing them). You can see all the smiling faces on the bulletin board in the foyer of the church!

24th SUNDAY	IN ORDINARY TIME	SEPT. 11, 2011		
Schedule of Masses				
Monday, Sept 12	⊕ HUGH STUDER by Anne Me	hain		
Tuesday, Sept 13	₱ FLORENCE SCHIKOWSKI b	y Con & Carol Paliuk		
Wednesday, Sept 14 10:30 A M	⊕ BOB BOUTIN by Cecile Bouti	in & Family		
Thursday, Sept 15 7:00 PM	or no militare com su			
Friday, Sept 16	The first control of the country and the country of the first country of the coun			
Saturday, Sept 17	•	en Kraushaar		
7:30 PM	SUNDAY MASS ~ ASSINIBOL	A		
Sunday, Sept 18 9:00 AM 11:0AM	SUNDAY MASS ~ WILLOW B SUNDAY MASS ~ ASSINIBOL			

Saturday / Sunday Ministries

	Saturday / Sunday Willistries		
	Saturday, Sept 10		
	Collection	Please Volunteer	
	Greeters & Offerings	David & Rosemary Young	
	Rosary Leaders	Ron Scheltgen	
	Readers	Paulette Lapaire Carla Leduc	
	Communion Ministers	Carla Leduc Marilyn Marcenko	
	Cross Bearer	KNIGHTS	
	Candle Bearers	OF	
	Altar Servers	COLUMBUS	
	0 1 0 111		
	Sunday, Sept 11 Collection	Please Volunteer	
	Greeters & Offerings	Michel & JoAnn Girardin	
The second lives and the second lives are as a second live as a second lives are a second lives as a second lives are a second lives as a second lives are a second l	Rosary Leaders	Marie Shenher Irene Clermont	
And the second s	Readers	Anne Caragata Melanie Delorme	
VCD-4-200-4/4	Communion Ministers	Carole Agopsowicz Walter Agopsowicz Brian BeBeau	
	Cross Bearer	Sarah Feeley	
THE PROPERTY OF THE PROPERTY O	Candle Bearers	Claire Schuweiler Ken Schuweiler	
	Altar Servers	Carla Schuweiler Morgan Delorme	

Church Finances
Saturday Aug 20 - \$482.70
Sunday Aug 21 - \$ 990.00
Saturday Collection Aug 27 - \$382.00
Sunday Collection Aug 28 - \$1060.00

<u>Thank You !</u>			
Saturday, Sept 17 Collection	Please Volunteer		
Greeters & Offerings	Brad & Debbie Auchstaetter		
Rosary Leaders	Cordelia Scheltgen Irene Klein		
Readers	Clarence Maffenbeier Marilyn Marcenko		
Communion Ministers	Irene Montgomery Anette Pryce		
Cross Bearer	Please Volunteer		
Candle Bearers	Please Volunteer		
Altar Servers	Please Volunteer		
Sunday, Sept 18 Collection	Please Volunteer		
Greeters & Offerings	Merv & Gaylene Guillemin		
Rosary Leaders	Aime Morin Hazel Major		
Readers	Gerald Delorme Gail Delorme		
Communion Ministers	Jeremie Brochu Philomene Brochu Rene Chabot		
Cross Bearer Candle Bearers	Please Volunteer Please Volunteer		
Altar Servers	Please Volunteer		

Good News!

September 4, 2011 Twenty-third Sunday in Ordinary Time

Ez 33:7-9 / Rom 13:8-10 / Mt 18:15-20

Two years into my home purchase, I still consider myself a "new" homeowner. Along with the unexpected knowledge I've gained about leaky water heaters and hail-damaged roofs, I've also absorbed lots of information about mortgage rates, refinancing, and escrow. I was speechless at the amortization schedule that states the total amount of interest I'll have paid at the end of my mortgage. It's not exactly a comforting document.

So it didn't surprise me that Paul's line to the Romans "owe nothing to anyone" stood out to me. Having thought often about how much I owe to my mortgage lender, I felt quite encouraged. Of course, Paul doesn't end there. He further instructs, "Owe nothing to anyone, except to love one another." Ah, there's the catch—if we truly grasp what Paul means by "love."

We often reduce our understanding of love to warm feelings for family and friends. And we know the maxim Paul quotes, "You shall love your neighbor as yourself." Well, the sweet grandma next door is easy to love, with her cookies and welcoming smile. But what about the neighbor whose loud music keeps you awake? Or the mentally ill panhandler you pass each day? What about your beloved spouse, child, or friend who disappoints you with selfish behavior or spiteful words? What does *love* mean then?

Paul presents a challenging oxymoron today. We should owe nothing to anyone—except that the love to which he calls us requires complete self-giving. It means extending real kindness to those we find difficult or distasteful. It means forgiving our loved ones when they disappoint us.

The amortization schedule of the love we owe doesn't have an endpoint like my 30-year mortgage does, but fortunately, neither does God's profound love for us.

Janel Esker sundaybulletins@liguori.org

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Good News!

September 11, 2011 Twenty-fourth Sunday in Ordinary Time

Sir 27:30—28:9 / Rom 14:7-9 / Mt 18:21-35

There's no question that forgiveness is at the heart of today's Scriptures. Sometimes Christians believe that following Jesus simply means being nice or showing kindness. Actually, Jesus' life and teaching focus much more on forgiveness. That's much harder than just being nice, because Jesus demands that we forgive everyone—especially people we dislike or consider to be enemies.

Perhaps the most challenging part of today's readings is that our sins will be forgiven only to the extent that we forgive others'. Sirach says it clearly: "Should a man refuse mercy to his fellows, yet seek pardon for his own sins?"

This weekend is a most appropriate time to reflect on forgiveness. Ten years after the 2001 attacks, many of us still harbor anger and hatred toward those who perpetrated the attacks as well as innocent Muslims who had nothing to do with them. Yet, as today's readings remind us, how can we expect God to forgive our sins when we harbor vengeance toward others who have wronged us?

On September 7, 2010, U.S. bishops and interfaith leaders met "to denounce categorically derision, misinformation and outright bigotry being directed against America's Muslim community....All acts of intolerance aimed at a religious community should find no place in our world, let alone in our nation which is founded on the principle of religious freedom." To read the entire statement, go to usccb.org/seia/response-muslim-prejudice.shtml.

It's very clear: Holding grudges, nurturing hatred, and refusing forgiveness are sins, plain and simple. Letting go and offering forgiveness may take a long time, but if we give ourselves to the process, God will help us. True forgiveness is something we rarely can do on our own.

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